Logo, company name

Description automatically generated`

**A reception for Members, Speakers, and Shipyard Attendees**

**will be held at the Westin - Tuesday Night January 20, 2024**

**February 21, 2024**

Westin Crystal City at Reagan National Airport

1800 Richmond Highway

Arlington, Virginia 22202

**Preparing for the Future Fight**

**39th Annual**

**Spring Meeting**

|  |  |
| --- | --- |
| **Logo, company name  Description automatically generated** | **Advance Registration for MMA’s**  **2024 Spring Meeting**  **Register by February 1, 2024, for a Special Price!**  **There will be no onsite registration - seats are limited - register early!** |
|  |

Please type or print. One (1) registrant per form.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **First Name, Middle, Last Name (exactly as shown on your ID)**  Click here to enter text. | | | **Nickname**  Click here to enter text. | | |
| **Company**  Click here to enter text. | | | **Title**  Click here to enter text. | | |
| **Street Address**  Click here to enter text. | | | | | |
| **City**  Click here to enter text. | **State**  Click here | | | **Zip Code**  Click here | **Country**  Click here |
| **Phone Number(s)**  Click here to enter text. | | **Corporate Website**  Click here to enter text. | | | |
| **E-Mail Address:**  Click here to enter text. | | | **Driver’s License or Retired Military ID #**  **N/A** | | |
|  | | |  | | |
| **This meeting is open to US Citizens Only** | | | | | |

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| --- | --- | --- |
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| **Registration Fees:** For accurate accounting purposes, please check the amount you are paying. | **Through February 1** | **After February 1** |
| **Members** | **$600** | **$650** |
| **Non-Members** | **$700** | **$800** |
| **Speakers** | **Free** | **Free** |
| **Please make checks payable to: Marine Machinery Association**  **Mail Completed Registration to: 8665 Sudley Road, Suite 270, Manassas, VA. 20110**  **Or Fax to : (703) 791-4808**  **Please Note: For Credit Card Use - Information Required\***  **\*Name on Card** Click here to enter text.  **\*Billing Address** Click here to enter text.  **\*City, State, ZIP** Click here to enter text.  **\*Type of Card: AMEX  MC Visa (Check One)**  **\*Account Number** Click here to enter text.  **\*EXP Date** Click here to enter text.**\*Auth. Code**Click here to enter text. **(For all Credit Cards)**  **\*Email for RECEIPT** Click here to enter text. | | |

1. **Confirmations:** MMA will email Registration confirmation to you within 7 days of receipt.
2. **Cancellations/Refunds:** Written notification of cancellation must be received prior to February 1, 2024, to obtain a partial refund (a $100 administration fee will be retained). Thereafter, no refunds will be made.
3. **Questions? –** Direct questions to Leslie Richard at (703) 791-4800, fax at (703) 791-4808, e-mail at Lrichard@marmach.org.

* **Address:** 8665 Sudley Road, # 270, Manassas, VA 20110

**Room Block**

**Rate $193**

[**Book your group rate for Marine Machinery Association - February 20 - 22, 2024**](https://www.marriott.com/events/start.mi?id=1698173285663&key=GRP)